

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622820007-3

|                |  |                                                                  |  |                                                                  |  |                       |  |                                    |  |
|----------------|--|------------------------------------------------------------------|--|------------------------------------------------------------------|--|-----------------------|--|------------------------------------|--|
| PHOTO NO.      |  | APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000622820007-3 |  | MAP REFERENCE                                                    |  | LATITUDE              |  | LONGITUDE                          |  |
| COUNTRY        |  | PROVINCE                                                         |  | SUBJECT                                                          |  | SUBJECT               |  | SUBJECT                            |  |
| AREA NO        |  | SUBJECT                                                          |  | SUBJECT                                                          |  | SUBJECT               |  | SUBJECT                            |  |
| 5              |  | 10                                                               |  | 15                                                               |  | 20                    |  | 25                                 |  |
| 30             |  | 35                                                               |  | 40                                                               |  | 45                    |  | 50                                 |  |
| 64             |  | 7-10                                                             |  | SOURCE OF PHOTOGRAPH                                             |  | PIN AMERICAN UNION    |  | 1964                               |  |
| CLASSIFICATION |  | CAPTIONED BY                                                     |  | APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000622820007-3 |  | PHOTO ANALYSIS REPORT |  | FORM NO. 174 USE PREVIOUS EDITIONS |  |

**PHOTO ANALYSIS REPORT**

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622820007-3

RY  
NICARAGUA

VINCE  
WAC 710C

**SUBJECT**

**SUBJECT**

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M O M O T O M B O V O L C A N O R I S E S  
J E S T I C V O L C A N O  
O N N O R T H W E S T E R N S H O R E O F  
LAKE MANAGUA

**TYPE**

**QUALITY**

**CLASS**

NO OF CARDS

**SOURCE OF PHOTOGRAPH**

NAME OF PHOTOGRAPH  
PAN AMERICAN UNION

1963

**CAPTIONED BY**

**CLASSIFIC**

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**PHOTO ANALYSIS REPORT**

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jan 56

|                                                                  |  |         |  |               |  |          |  |              |  |
|------------------------------------------------------------------|--|---------|--|---------------|--|----------|--|--------------|--|
| PAPER NO.                                                        |  | LOT NO. |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622820007-3 |  |         |  |               |  |          |  |              |  |
| COUNTRY                                                          |  |         |  | PROVINCE      |  |          |  |              |  |
| CHINA                                                            |  |         |  |               |  |          |  |              |  |
| AREA NO.                                                         |  | SUBJECT |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| RADAR                                                            |  | R       |  | MAST          |  | SON      |  | QSA          |  |
| ⑦ FGIS                                                           |  |         |  |               |  |          |  |              |  |
|                                                                  |  |         |  |               |  |          |  |              |  |
|                                                                  |  |         |  |               |  |          |  |              |  |
| AT HUTUNG SHIPYD, SHANGHAI                                       |  |         |  |               |  |          |  |              |  |
| 25X1A                                                            |  |         |  |               |  |          |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE    |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| Apr 72                                                           |  |         |  |               |  |          |  |              |  |
| CLASSIFICATION                                                   |  |         |  | CAPTIONED BY  |  |          |  |              |  |
| A                                                                |  |         |  |               |  |          |  |              |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622820007-3 |  |         |  |               |  |          |  |              |  |
| PHOTO ANALYSIS REPORT                                            |  |         |  |               |  |          |  |              |  |

|                                                                  |         |               |         |          |              |           |         |
|------------------------------------------------------------------|---------|---------------|---------|----------|--------------|-----------|---------|
| PHOTO NO. 1204301                                                |         | MAP REFERENCE |         | LATITUDE |              | LONGITUDE |         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622820007-3 |         |               |         |          |              |           |         |
| COUNTRY CHINA                                                    |         | PROVINCE      |         |          |              |           |         |
| AREA NO                                                          | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT      | SUBJECT   | SUBJECT |
| RADAR                                                            | 5       | MAS           | 10      | TJ       | ON           | 15        | QSA     |
| 25                                                               | P/N     | 30            | 06      | 7        | 06           | 35        | 6       |
| 45                                                               |         | 50            |         |          |              |           |         |
| AT HONGKONG SHIPYD, SHANGHAI                                     |         |               |         |          |              |           |         |
| DATE OF PHOTO                                                    |         | TYPE          | QUALITY | CLASS    | NO. OF CARDS |           |         |
| Apr 72                                                           |         |               |         |          | 25X1A        |           |         |
| CLASSIFICATION                                                   |         | CAPTIONED BY  |         |          |              |           |         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622820007-3 |         |               |         |          |              |           |         |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>PHOTO ANALYSIS REPORT      |         |               |         |          |              |           |         |

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|                                                                  |         |          |         |                       |          |           |              |
|------------------------------------------------------------------|---------|----------|---------|-----------------------|----------|-----------|--------------|
| COUNTRY                                                          |         | PROVINCE |         | LATITUDE              |          | LONGITUDE |              |
| AREA NO                                                          | SUBJECT | SUBJECT  | SUBJECT | SUBJECT               | SUBJECT  | SUBJECT   | SUBJECT      |
| 05A'S                                                            | 5       | W/STERN  | 10      | GUN                   | 15       | MODU      | 20           |
| TS                                                               | 25      | AT       | 30      | HUTUNG                | 35       | SHAPYD    | 40           |
| HANG                                                             | 45      | -HAI     | 50      |                       |          |           |              |
| DATE OF PHOTO                                                    |         |          |         | TYPE                  | QUANTITY | CLASS     | NO. OF CARDS |
| 10-17-72                                                         |         |          |         |                       | 3, 30    | 25X1A     |              |
| CLASSIFICATION                                                   |         |          |         | CAPTIONED BY          |          |           |              |
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Approved For Release 1999/09/23 : CIA-RDP78-05867A000622820007-3

## LETTERS

**LONGITUDE**

PROVINCE

AREA NO

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

| AREA NO |   |   | SUBJECT |   |   | SUBJECT |   |   | SUBJECT |   |   | SUBJECT |   |   |   |
|---------|---|---|---------|---|---|---------|---|---|---------|---|---|---------|---|---|---|
| C       | A | T | A       | M | A | R       | A | N | F       | E | R | R       | Y | N | R |
| 0       | U | T | H       | O | F | I       | T | U | A       | N | G | P       | U | R |   |
|         |   |   |         |   |   |         |   |   |         |   |   |         |   |   |   |

25X1A

30

DATE OF PHOTO

TYPE

## QUALITY

**CLASS**

NO. OF CARDS

**CATIONED BY**

~~CLASSIFIED~~

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622820001

**PHOTO ANALYSIS REPORT**

~~REF ID: A6~~ USE PREVIOUS EDITIONS



|                                                                         |  |                                                                  |  |               |  |          |  |              |  |
|-------------------------------------------------------------------------|--|------------------------------------------------------------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO.                                                               |  | APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000622820007-3 |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY                                                                 |  | CHINA                                                            |  | PROVINCE      |  |          |  |              |  |
| AREA NO.                                                                |  | SUBJECT                                                          |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| HAI                                                                     |  | PING                                                             |  | 102           |  | 15       |  | CEBRE        |  |
| KER                                                                     |  | IN                                                               |  | HANG          |  | 35       |  | MR           |  |
| SUNG                                                                    |  | 45                                                               |  | 50            |  |          |  | 40           |  |
| <p>PTI of 2 pt series. See CIA</p>                                      |  |                                                                  |  |               |  |          |  |              |  |
| DATE OF PHOTO                                                           |  | TYPE                                                             |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| 6/1                                                                     |  | 7/2                                                              |  |               |  |          |  | 25X1A        |  |
| CLASSIFICATION                                                          |  | CAPTIONED BY                                                     |  |               |  |          |  |              |  |
| <p>APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000622820007-3</p> |  |                                                                  |  |               |  |          |  |              |  |
| <p>FORM NO. 1 Jan 58 174 USE PREVIOUS EDITIONS</p>                      |  |                                                                  |  |               |  |          |  |              |  |
| <p>PHOTO ANALYSIS REPORT</p>                                            |  |                                                                  |  |               |  |          |  |              |  |



PHOTO NO. **Approved For Release 1999/09/23 : CIA-RDP78-05867A000622820007-3** ST NO. MAP REFERENCE LATITUDE LONGITUDE

|         |         |          |         |         |         |         |         |         |         |
|---------|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY |         | PROVINCE |         |         |         |         |         |         |         |
| AREA NO | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 11A1    | 5       | P        | 10      | 10      | 2       | 1       | 15      | C       | 20      |
| 2       | 25      | I        | 30      | 1       | 30      | A       | 35      | N       | 40      |
| SUNB    | 45      |          | 30      |         |         |         |         |         |         |

PT 292 at ... See CIA

25X1A



|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|               |      |         |       |              |

CLASSIFICATION **Approved For Release 1999/09/23 : CIA-RDP78-05867A000622820007-3** CAPTIONED BY



Approved For Release 1999/09/23 : CIA-RDP78-05867A000622820007-3

|         |         |   |         |          |         |   |   |   |   |   |   |   |   |   |   |   |
|---------|---------|---|---------|----------|---------|---|---|---|---|---|---|---|---|---|---|---|
| COUNTRY | CHINA   |   |         | PROVINCE |         |   |   |   |   |   |   |   |   |   |   |   |
| AREA NO | SUBJECT |   | SUBJECT |          | SUBJECT |   |   |   |   |   |   |   |   |   |   |   |
| S       | H       | A | N       | G        | -       | H | A | I | P | E | T | R | F | X | G | O |
| U       | G       | H | I       | S        |         | N | E | W | T | O | W | E | R | C | O |   |
| N       | S       | T | R       | U        | C       | T | I | O | N |   |   |   |   |   |   |   |

PT 17 10 pt surmise. See CIA

|                                                                  |  |  |  |              |         |       |              |       |  |
|------------------------------------------------------------------|--|--|--|--------------|---------|-------|--------------|-------|--|
| DATE OF PHOTO                                                    |  |  |  | TYPE         | QUALITY | CLASS | NO. OF CARDS | 25X1A |  |
| APR 72                                                           |  |  |  |              |         |       |              |       |  |
| CLASSIFICATION                                                   |  |  |  | CAPTIONED BY |         |       |              |       |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622820007-3 |  |  |  |              |         |       |              |       |  |
| PHOTO ANALYSIS REPORT                                            |  |  |  |              |         |       |              |       |  |

PHOTO NO.

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COUNTRY

CHINA

PROVINCE

[REDACTED]

AREA NO

SUBJECT

SUBJECT

SUBJECT

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| S | H | A | N | G | - | H | A | I | P | E | T | R | F | X | G | O |
| U | S | H | I | S | N | E | W | T | O | W | E | R | C | O |   |   |
| N | E | S | T | R | U | C | T | I | O | N |   |   |   |   |   |   |

PT 2, 10 21 series, see CIA

16.30

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

[REDACTED]

CLASSIFICATION

CAPTIONED BY

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FORM 174 (USE PREVIOUS EDITIONS)

PHOTO ANALYSIS REPORT

|                                                                                  |  |               |         |            |              |            |         |
|----------------------------------------------------------------------------------|--|---------------|---------|------------|--------------|------------|---------|
| PHOTO NO.                                                                        |  | MAP REFERENCE |         | LATITUDE   |              | LONGITUDE  |         |
| 10000                                                                            |  | [REDACTED]    |         | [REDACTED] |              | [REDACTED] |         |
| COUNTRY                                                                          |  | PROVINCE      |         | [REDACTED] |              | [REDACTED] |         |
| AREA NO.                                                                         |  | SUBJECT       | SUBJECT | SUBJECT    | SUBJECT      | SUBJECT    | SUBJECT |
| 11111                                                                            |  | 5             | 10      | 15         | 20           | 25         | 30      |
| 11111                                                                            |  | 35            | 40      | 45         | 50           | 55         | 60      |
| 11111                                                                            |  | 65            | 70      | 75         | 80           | 85         | 90      |
| 11111                                                                            |  | 95            | 100     | 105        | 110          | 115        | 120     |
| 113 [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] |  |               |         |            |              |            |         |
| 25X1A                                                                            |  |               |         |            |              |            |         |
| DATE OF PHOTO                                                                    |  | TYPE          | QUALITY | CLASS      | NO. OF CARDS |            |         |
| 1/2                                                                              |  |               |         |            | [REDACTED]   |            |         |
| CLASSIFICATION                                                                   |  | CAPTIONED BY  |         |            |              |            |         |
| 174                                                                              |  | [REDACTED]    |         |            |              |            |         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622820007-3                 |  |               |         |            |              |            |         |
| PHOTO ANALYSIS REPORT                                                            |  |               |         |            |              |            |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                                               |  |               |         |            |              |            |         |

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622820007-3

ILLEGIB

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622820007-3

PROJECT 100

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622820007-3

COUNTRY

CHINA

PROVINCE



AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|   |   |   |   |   |   |   |   |   |    |   |   |   |    |   |   |   |   |    |   |   |
|---|---|---|---|---|---|---|---|---|----|---|---|---|----|---|---|---|---|----|---|---|
| S | H | A | N | G | - | H | A | I | 10 | P | E | T | 15 | R | E | F | Y | 20 | G | O |
| U | G | H | I | S |   |   |   |   | 30 |   |   |   | 35 |   |   |   |   | 40 |   |   |
|   |   |   |   |   |   |   |   |   | 45 |   |   |   | 50 |   |   |   |   |    |   |   |

PTs 12 10 pt series. See CIA

25X1A



DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

Apr 72

CLASSIFICATION

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12-14 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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|                  |         |                        |         |
|------------------|---------|------------------------|---------|
| COUNTRY<br>CHINA |         | PROVINCE<br>[REDACTED] |         |
| AREA NO          | SUBJECT | SUBJECT                | SUBJECT |
| SHANG            | 5       | HAI                    | 10      |
| UGH              | 25      | PET                    | 15      |
|                  |         | RFY                    | 20      |
|                  |         |                        | 30      |
|                  |         |                        | 35      |
|                  |         |                        | 40      |
|                  |         |                        | 45      |
|                  |         |                        | 50      |

PT6.2 10 pt series, See CIA

|                        |  |              |         |       |              |
|------------------------|--|--------------|---------|-------|--------------|
| DATE OF PHOTO<br>16.30 |  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
| 72                     |  |              |         |       |              |
| CLASSIFICATION         |  | CAPTIONED BY |         |       |              |

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PHOTO ANALYSIS REPORT



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ILLEGIB

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|                  |         |                        |         |
|------------------|---------|------------------------|---------|
| COUNTRY<br>CHINA |         | PROVINCE<br>[REDACTED] |         |
| AREA NO          | SUBJECT | SUBJECT                | SUBJECT |
| SHANG            | 5       | HAI                    | 10      |
| UIGH             | 25      | IS                     | 30      |
|                  | 45      |                        | 50      |
|                  |         | PET R F Y, G O         |         |
|                  |         | 15 20 35 40            |         |

PT 7 10 pt series, See CIA

25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Apr 77        |      |         |       |              |

CLASSIFICATION

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FORM NO. 1

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PHOTO ANALYSIS REPORT

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COUNTRY

CHINA

PROVINCE

MAP REFERENCE

25X1A

LATITUDE

37° 50' N 112° 33' E

AREA NO

SUBJECT

SUBJECT

SUBJECT

SHAN

5

HAI

10

PET

15

RFY

GO

US H

25

IS

30

35

45

50

1999 10 pt series, see CIA

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

50

25X1A

CLASSIFICATION

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PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622820007-3

|         |  |  |  |  |  |  |  |  |  |          |  |  |  |  |         |  |  |  |  |         |  |  |  |  |         |  |  |  |  |
|---------|--|--|--|--|--|--|--|--|--|----------|--|--|--|--|---------|--|--|--|--|---------|--|--|--|--|---------|--|--|--|--|
| COUNTRY |  |  |  |  |  |  |  |  |  | PROVINCE |  |  |  |  |         |  |  |  |  |         |  |  |  |  |         |  |  |  |  |
| AREA NO |  |  |  |  |  |  |  |  |  | SUBJECT  |  |  |  |  | SUBJECT |  |  |  |  | SUBJECT |  |  |  |  | SUBJECT |  |  |  |  |
| 1       |  |  |  |  |  |  |  |  |  | 5        |  |  |  |  | 10      |  |  |  |  | 15      |  |  |  |  | 20      |  |  |  |  |
| 2       |  |  |  |  |  |  |  |  |  | 25       |  |  |  |  | 30      |  |  |  |  | 35      |  |  |  |  | 40      |  |  |  |  |
| 3       |  |  |  |  |  |  |  |  |  | 45       |  |  |  |  | 50      |  |  |  |  |         |  |  |  |  |         |  |  |  |  |

25X1A

| DATE OF PHOTO                                                                                    |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|--------------------------------------------------------------------------------------------------|---|---|------|---------|-------|--------------|----|
| 10/15/54                                                                                         | 1 | 2 |      |         |       |              |    |
| <div style="border: 1px solid black; width: 100%; height: 100%; background-color: black;"></div> |   |   |      |         |       |              |    |

## CLASSIFICATION

**CAPTIONED BY**

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# PHOTO ANALYSIS REPORT



Approved For Release 1999/09/23 : CIA-RDP78-05867A000622820007-3

PAKISTAN

WPC 557A

**SUBJECT**

**SUBJECT**

**SUBJECT**

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**SUBJECT**

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**SUBJECT**

S A N D <sup>5</sup> W I T (N <sup>10</sup> R) S U N K E N <sup>15</sup> V  
E S S E <sup>25</sup> L Y I N G <sup>30</sup> O F <sup>35</sup> F M A I N <sup>40</sup>  
L A N D <sup>45</sup> S H O R E <sup>50</sup> O F S A N D W I C H C H A N N E L.

25X1C

29-30

DATE OF PHOTO

**TYPE**

## QUALITY

**CLASS**

| NO. OF CARDS |
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JUNE 14 72

**CLASSIFICATION**

**CAPTIONED BY**

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622820007-2

|                        |  |               |  |                     |  |                           |  |
|------------------------|--|---------------|--|---------------------|--|---------------------------|--|
| PHOTO NO.<br>1294320   |  | LOT NO.<br>07 |  | MAP REFERENCE       |  | LATITUDE<br>22 20N 91 50E |  |
| COUNTRY<br>PAKISTAN    |  |               |  | SUBJECT<br>WAC 537A |  | SUBJECT                   |  |
| AREA NO.               |  | SUBJECT       |  | SUBJECT             |  | SUBJECT                   |  |
| CHITTA                 |  | GONG          |  | INDUSTRI            |  | 20                        |  |
| AL                     |  | ARE           |  | ADJACENT            |  | 40                        |  |
| RAILWAY                |  | STATION       |  | SIDING              |  |                           |  |
| DATE OF PHOTO<br>6-25  |  | TYPE          |  | CLASS               |  | NO. OF CAPS               |  |
| CLASSIFICATION<br>CONF |  | CAPTIONED BY  |  | NO. OF CAPS         |  |                           |  |

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622820007-2

PHOTO ANALYSIS REPORT

PHOTO NO. **Approved For Release 1999/09/23 : CIA-RDP78-05867A000622820007-3**

MAP REFERENCE **557A** LATITUDE **91 50 E**

COUNTRY **INDONESIA** PROVINCE **557A**

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | 5       | 10      | 15      | 20      |         |         |         |         |
| C       | H       | I       | T       | A       | G       | O       | N       | G       |
| D       | W       | A       | R       | D       | W       | B       | A       | N       |
| A       | P       | H       | U       | L       | R       | I       | V       |         |

PART 1 OF 8 PART SERIES, SEE CIA Then

25X1C

6-29-30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 6-29-30       |      |         |       |              |

CLASSIFICATION

**Approved For Release 1999/09/23 : CIA-RDP78-05867A000622820007-3**

FORM 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT



PHOTO NO. Approved For Release 1999/09/23 : CIA-RDP78-05867A000622820007-3 MAP REFERENCE 1020 72 LATITUDE 20° E LONGITUDE 102° E

| COUNTRY          | AREA NO | SUBJECT  | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT   |
|------------------|---------|----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| <u>INDONESIA</u> |         |          |           |           |           |           |           |           |           |
|                  |         | <u>5</u> | <u>10</u> | <u>15</u> | <u>20</u> | <u>25</u> | <u>30</u> | <u>35</u> | <u>40</u> |
|                  |         | <u>C</u> | <u>H</u>  | <u>I</u>  | <u>T</u>  | <u>T</u>  | <u>A</u>  | <u>G</u>  | <u>O</u>  |
|                  |         | <u>0</u> | <u>W</u>  | <u>A</u>  | <u>R</u>  | <u>D</u>  | <u>W</u>  | <u>B</u>  | <u>A</u>  |
|                  |         | <u>A</u> | <u>P</u>  | <u>I</u>  | <u>U</u>  | <u>L</u>  | <u>I</u>  | <u>R</u>  | <u>I</u>  |
|                  |         |          |           |           |           |           |           |           |           |

PART 2 OF 8 PART SERIES, SEE CIA TAPU

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CAR |
|----------------|------|---------|-------|------------|
| <u>6-29-80</u> |      |         |       |            |
|                |      |         |       |            |
|                |      |         |       |            |

CAPTIONED BY 25X1C

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622820007-3

ILLEGIB

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622820007-3

PHOTO NO. Approved For Release 1999/09/23 : CIA-RDP78-05867A000622829007-350E

| COUNTRY             | PROVINCE  | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|
| PAKISTAN            | WAC 557 A |         |         |         |         |         |         |         |         |
| C H I T T A G O N G | L K G     |         |         |         |         |         |         |         |         |
| o w A R D           | B A N K   |         |         |         |         |         |         |         |         |
| A P H U L           | R. I V.   |         |         |         |         |         |         |         |         |

BURNED OUT VESSELS  
ALONG WHARVES. AT  
PART 4 OF 8 PART SEE/OT, SEE CIA

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JUNE 1972     |      |         |       |              |

CLASSIFICATION Approved For Release 1999/09/23 : CIA-RDP78-05867A000622829007-350E

PHOTO ANALYSIS REPORT

PHOTO NO. **Approved For Release 1999/09/23 : CIA-RDP78-05867A000622820007-3** 50F

COUNTRY **PAKISTAN** **WAL 557 A**

| AREA NO | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT            | SUBJECT | SUBJECT | SUBJECT |
|---------|------------|---------|---------|---------|--------------------|---------|---------|---------|
|         | CHITTAGONG | 10      |         | 15      | LK                 | SW      | 20      |         |
|         | 25         | W       | 30      | BANK    | 35                 | OF      | KARU    | 40      |
|         | 45         | APHULI  | 50      | RIV.    | BURNED OUT VESSELS |         |         |         |

ALONG WHARVE.  
PART 5 OF 8 PART SERIES, SEE C/A THRU

|               |  |  |      |         |       |              |
|---------------|--|--|------|---------|-------|--------------|
| 6-29-72       |  |  |      |         | 25X1C |              |
| DATE OF PHOTO |  |  | TYPE | QUALITY | CLASS | NO. OF CARDS |
| JUNE 1972     |  |  |      |         |       |              |

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622820007-3

COUNTRY

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|   |   |   |   |   |   |    |    |    |    |    |    |                    |    |    |    |    |    |    |    |
|---|---|---|---|---|---|----|----|----|----|----|----|--------------------|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7  | 8  | 9  | 10 | 11 | 12 | 13                 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| C | H | I | T | E | P | O  | N  | G  |    |    |    | L                  | K  | G  |    | S  | W  |    | T  |
| 2 | 3 | 4 | 5 | 6 | 7 | 8  | 9  | 10 | 11 | 12 | 13 | 14                 | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| B | E | R | N | E |   |    |    |    |    |    |    | O                  | F  |    |    | K  | A  | R  | U  |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | BURNED OUT VESSELS |    |    |    |    |    |    |    |
| A | M | P | O | L | I |    |    |    |    |    |    |                    |    |    |    |    |    |    |    |

ALONG WHARF,  
PART 6 OF 8 PART SCOT, SEE DIA THRU

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

JUNE 1972

CLASSIFICATION

CAPTIONED BY

FORM NO 1

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PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622820007-3

| PHOTO NO                                                                    |  | LOT NO  |  | MAP REFERENCE |  | DATE    |  | TIME         |  | EOL     |  |
|-----------------------------------------------------------------------------|--|---------|--|---------------|--|---------|--|--------------|--|---------|--|
| COUNTRY                                                                     |  |         |  |               |  |         |  |              |  |         |  |
| PROVINCE                                                                    |  |         |  |               |  |         |  |              |  |         |  |
| AREA NO                                                                     |  | SUBJECT |  | SUBJECT       |  | SUBJECT |  | SUBJECT      |  | SUBJECT |  |
| 5                                                                           |  | 10      |  | 15            |  | 20      |  | 25           |  | 30      |  |
| 25                                                                          |  | 30      |  | 35            |  | 40      |  | 45           |  | 50      |  |
| 45                                                                          |  | 50      |  |               |  |         |  |              |  |         |  |
| A MUR CLASS AR EN 40                                                        |  |         |  |               |  |         |  |              |  |         |  |
| PART 7 of 8                                                                 |  |         |  |               |  |         |  |              |  |         |  |
| 25X1C                                                                       |  |         |  |               |  |         |  |              |  |         |  |
| DATE OF PHOTO                                                               |  | TYPE    |  | QUALITY       |  | CLASS   |  | NO. OF CARDS |  |         |  |
| June 1972                                                                   |  |         |  |               |  |         |  |              |  |         |  |
| CLASSIFICATION                                                              |  |         |  | CAPTIONED BY  |  |         |  |              |  |         |  |
| CONF                                                                        |  |         |  | JES           |  |         |  |              |  |         |  |
| FORM NO. 1 Approved For Release 1999/09/23 : CIA-RDP78-05867A000622820007-3 |  |         |  |               |  |         |  |              |  |         |  |
| 1 Jun 56                                                                    |  |         |  |               |  |         |  |              |  |         |  |
| PHOTO ANALYSIS REPORT                                                       |  |         |  |               |  |         |  |              |  |         |  |

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622820007-3

ILLEGIB

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622820007-3

PHOTO NO. 1004 OT NO. 67 MAP REFERENCE 23 LATITUDE 25 LONGITUDE 100E

|         |          |          |           |  |  |  |  |  |
|---------|----------|----------|-----------|--|--|--|--|--|
| COUNTRY | PAKISTAN | PROVINCE | WAC 557 A |  |  |  |  |  |
|         |          |          |           |  |  |  |  |  |

| AREA NO | SUBJECT        | SUBJECT           | SUBJECT       | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT       |
|---------|----------------|-------------------|---------------|---------------|---------|---------|---------|---------------|
| D A C C | <sup>5</sup> A |                   | B A N G L A D | <sup>10</sup> | E S H   |         | P       | <sup>20</sup> |
| L I C E | <sup>25</sup>  | C O N S T A B L E | <sup>30</sup> |               |         |         |         | <sup>40</sup> |
|         | <sup>45</sup>  |                   |               | <sup>50</sup> |         |         |         |               |

25X1C

|                                                  |  |               |  |                       |         |       |              |
|--------------------------------------------------|--|---------------|--|-----------------------|---------|-------|--------------|
| 8-9                                              |  | DATE OF PHOTO |  | TYPE                  | QUALITY | CLASS | NO. OF CARDS |
| JUNE 1972                                        |  |               |  |                       |         |       |              |
| CLASSIFICATION                                   |  |               |  | CAPTIONED BY          |         |       |              |
| Approved For Release 1999/09/25 : CIA-RDP77-0174 |  |               |  | PHOTO ANALYSIS REPORT |         |       |              |



|            |         |           |         |               |         |          |         |           |         |
|------------|---------|-----------|---------|---------------|---------|----------|---------|-----------|---------|
| COUNTRY    |         | PROVINCE  |         | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |         |
| PAKISTAN   |         | WAC 557 A |         |               |         |          |         | 25F       |         |
| AREA NO    | SUBJECT | SUBJECT   | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| DA         | CC      | A         | DA      | CC            | CA      | AI       | R       | P         | O       |
| W          | I       | T         | H       | I             | N       | T        | E       | R         | N       |
| E          | T       | E         | S       | H             | E       | L        | T       | E         | R       |
| S & OFFICE |         |           |         |               |         |          |         |           |         |

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25X1C

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| JUNE 1972     |      |         |       |              |

|                |              |
|----------------|--------------|
| CLASSIFICATION | CAPTIONED BY |
| CONF           |              |

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PHOTO NO. 1204331 LOT NO. 9

COUNTRY PAKISTAN PROVINCE WAC 554 D

AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

ISHURDI RAILROAD Y A

RD 8 TOWN

6-27 DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

JUNE 1972

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PHOTO ANALYSIS REPORT

25X1C

USE PREVIOUS EDITIONS

| PHOTO NO                                                                    |  | LOT NO  |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
|-----------------------------------------------------------------------------|--|---------|--|---------------|--|----------|--|--------------|--|
| <div>Approved For Release 1999/09/23 : CIA-RDP78-05867A000622820007-3</div> |  |         |  |               |  |          |  |              |  |
| COUNTRY                                                                     |  |         |  | PROVINCE      |  |          |  |              |  |
| PAKISTAN                                                                    |  |         |  | WAC 554 D     |  |          |  |              |  |
| AREA NO                                                                     |  | SUBJECT |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| IS HURDI                                                                    |  | 5       |  | 10            |  | 15       |  | 20           |  |
| RD                                                                          |  | 25      |  | 30            |  | 35       |  | 40           |  |
|                                                                             |  | 45      |  | 50            |  |          |  |              |  |
|                                                                             |  |         |  |               |  |          |  |              |  |
|                                                                             |  |         |  |               |  |          |  |              |  |
|                                                                             |  |         |  |               |  |          |  |              |  |
|                                                                             |  |         |  |               |  |          |  |              |  |
| 6-27                                                                        |  |         |  |               |  | 25X1C    |  |              |  |
| DATE OF PHOTO                                                               |  | TYPE    |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| JUNE 1972                                                                   |  |         |  |               |  |          |  |              |  |
| CLASSIFICATION                                                              |  |         |  | CAPTIONED BY  |  |          |  |              |  |
|                                                                             |  |         |  |               |  |          |  |              |  |
| <div>Approved For Release 1999/09/23 : CIA-RDP78-05867A000622820007-3</div> |  |         |  |               |  |          |  |              |  |
| <div>PHOTO ANALYSIS REPORT</div>                                            |  |         |  |               |  |          |  |              |  |

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622820007-3

COUNTRY

THAILAND

PROVINCE

WTC 554.1

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|    |        |    |           |    |  |    |    |
|----|--------|----|-----------|----|--|----|----|
| 5  | SHURDI | 10 | PAIR ROAD | 15 |  | 20 | VA |
| 25 | FOON   | 30 |           | 35 |  | 40 |    |
| 45 |        | 50 |           |    |  |    |    |

6-27

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

JUNE 1972

CLASSIFICATION

CAPTIONED BY

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PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622820007-3

|           |         |          |         |               |         |           |         |           |         |
|-----------|---------|----------|---------|---------------|---------|-----------|---------|-----------|---------|
| PHOTO NO. |         | COUNTRY  |         | MAP REFERENCE |         | LATITUDE  |         | LONGITUDE |         |
| 1114      |         | PAKISTAN |         | WTC 557A      |         | 23° 30' N |         | 70° 25' E |         |
| AREA NO   | SUBJECT | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT | SUBJECT   | SUBJECT | SUBJECT   | SUBJECT |
| DACC      | 5A      |          | AN      | 10            | 22      | C         | 15      | OK        | 20      |
| TEZ       | 25      | AON      | A       | 30            | R       | F         | 35      | E         | 40      |
|           | 45      |          |         | 50            |         |           |         |           |         |

8-31

25X1C

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| JUNE 1972     |      |         |       |              |



|                |              |
|----------------|--------------|
| CLASSIFICATION | CAPTIONED BY |
| CONF           |              |

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 PHOTO ANALYSIS REPORT

PHOTO NO. **Approved For Release 1999/09/23 : CIA-RDP78-05867A0000022820007-3** <sup>LOT NO</sup> **1077-1020-72** <sup>MAP REFERENCE</sup> **25X1C** <sup>LATITUDE</sup> **25** <sup>LONGITUDE</sup> **56**

COUNTRY **PAKISTAN** PROVINCE **WAC 557 A**

| AREA NO       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| D A C C A     |         | M i     | 8       | H i P   | 15      | C       | H E     | L       | 20      |
| i C O P T E R | 25      | A       | 30      | T E Z   | 35      | G A O N |         |         | 40      |
| i R P O R T   | 45      |         | 50      |         |         |         |         |         |         |

8-31

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JUNE 1972     |      |         |       |              |

CLASSIFICATION

CAPTIONED BY

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. **Approved For Release 1999/09/23 : CIA-RDP78-05867A000622820007-3** MAP REFERENCE LATITUDE LONGITUDE

COUNTRY **LAOS** PROVINCE **WAC 557 A**

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1       | A       | C       | C       | A       | 5       | M       | I       | 8       |
| 10      | H       | I       | P       | 15      | C       | H       | E       | 20      |
| 25      | I       | C       | O       | P       | T       | E       | R       | 30      |
| 35      | S       | K       | Y       | V       | A       | N       | (B      | G)      |
| 40      | A       | T       | I       | E       | E       | G       | A       | O       |
| 50      | A       | I       | P       | O       | R       | T       |         |         |

8-3/ 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JUNE 1972     |      |         |       |              |

CLASSIFICATION **TOP SECRET** CAPTIONED BY **174**

**Approved For Release 1999/09/23 : CIA-RDP78-05867A000622820007-3**

PHOTO ANALYSIS REPORT

PHOTO NO. 1 Approved For Release 1999/09/23 : CIA-RDP78-05867A000622820007-3

COUNTRY PROVINCE

AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| N | T | R | O | L | T | O | W | E | R  | A  | T  | T  | E  | Z  | G  | A  |    |    |    |
| O | N | A | I | R | F | I | E | L | D  |    |    |    |    |    |    |    |    |    |    |

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JUNE 1972     |      |         |       |              |

CLASSIFICATION CAPTIONED BY

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| COUNTRY |  |  |  | PROVINCE |  |         |  |         |  |         |  |         |  |         |  |         |  |
|---------|--|--|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| AREA NO |  |  |  | SUBJECT  |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|         |  |  |  | 5        |  | 10      |  | 15      |  | 20      |  |         |  |         |  |         |  |
|         |  |  |  | BAN      |  | GL      |  | ADE     |  | SH      |  | B       |  | I       |  |         |  |
| 25      |  |  |  | F - 27   |  | 30      |  | AT      |  | TE      |  | 35      |  | ZGA     |  | 40      |  |
| AIR     |  |  |  | EL       |  | D       |  | 30      |  |         |  |         |  |         |  |         |  |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               |      |         |       |              |

CLASSIFICATION

25X1C

CAPTIONED BY

Approved For Release 1999/09/23 : CIA-RDP76-05867A000622820007-5

PHOTO ANALYSIS REPORT

[illegible]

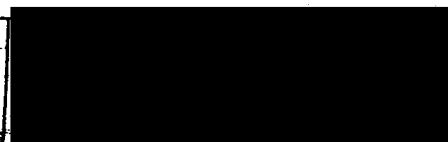
Approved For Release 1999/09/23 : CIA-RDP78-05867A000622820007-3

|         |   |          |   |         |   |         |   |                         |   |
|---------|---|----------|---|---------|---|---------|---|-------------------------|---|
| COUNTRY |   | PROVINCE |   |         |   |         |   |                         |   |
| AREA NO |   | 1179B    |   |         |   |         |   |                         |   |
| SUBJECT |   | SUBJECT  |   | SUBJECT |   | SUBJECT |   | SUBJECT                 |   |
| C       | A | L        | U | E       | Q | U       | E | (NR)                    |   |
| O       |   | C        | A | R       | R | Y       |   | C                       | U |
| A       | T | E        | R |         | T | O       |   | S                       | O |
|         |   |          |   |         |   |         |   | U T H WEST AFRICA LKG 5 |   |

9-24

25X1C

|               |   |      |         |       |              |
|---------------|---|------|---------|-------|--------------|
| DATE OF PHOTO |   | TYPE | QUALITY | CLASS | NO. OF CARDS |
| MAY           | 7 |      |         |       |              |



CLASSIFICATION

CAPTIONED BY

FORM NO. 1-73

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PHOTO ANALYSIS REPORT

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|         |   |   |   |          |   |         |   |         |    |         |   |         |   |         |   |
|---------|---|---|---|----------|---|---------|---|---------|----|---------|---|---------|---|---------|---|
| COUNTRY |   |   |   | PROVINCE |   |         |   | 1179B   |    |         |   |         |   |         |   |
| AREA NO |   |   |   | SUBJECT  |   | SUBJECT |   | SUBJECT |    | SUBJECT |   | SUBJECT |   | SUBJECT |   |
| C       | A | L | V | E        | Q | U       | E | (N      | R) | P       | O | R       | T | U       | G |
| E       | S | E |   | P        | O | L       | I | C       | E  | P       | O | S       | T |         |   |
|         |   |   |   |          |   |         |   |         |    |         |   |         |   |         |   |

7-9

25X1C

| DATE OF PHOTO  |   |   | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|----------------|---|---|------|---------|--------------|--------------|
| MAY            | 9 | 2 |      |         |              |              |
| CLASSIFICATION |   |   |      |         | CAPTIONED BY |              |

**CLASSIFICATION**

**CAPTIONED BY**

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PHOTO ANALYSIS REPORT

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|                                                                                   |  |                                   |  |                       |  |                         |  |                                                   |  |
|-----------------------------------------------------------------------------------|--|-----------------------------------|--|-----------------------|--|-------------------------|--|---------------------------------------------------|--|
| PHOTO NO. <b>Approved For Release 1999/09/23 : CIA-RDP78-05867A000622820007-3</b> |  | DOT NO.                           |  | MAP REFERENCE         |  | LATITUDE <b>17 17 S</b> |  | LONGITUDE <b>14 37 E</b>                          |  |
| COUNTRY <b>1179B</b>                                                              |  |                                   |  | PROVINCE <b>1179B</b> |  |                         |  |                                                   |  |
| AREA NO.                                                                          |  | SUBJECT                           |  | SUBJECT               |  | SUBJECT                 |  | SUBJECT                                           |  |
| P A L U E Q U E (N R)                                                             |  | P I P E L I N E                   |  | W A T E R             |  | F R O M                 |  | C A L U E Q U E D A M T O C A N A L , T H E N C E |  |
| E T O                                                                             |  | C A R R E Y                       |  | W A T E R             |  | F R O M                 |  | C A L U E Q U E D A M T O C A N A L , T H E N C E |  |
| M C A L U E Q U E                                                                 |  | D A M T O C A N A L , T H E N C E |  | T O S C U A T R I C A |  |                         |  |                                                   |  |

25X1C

|                       |  |      |  |         |  |       |  |              |  |
|-----------------------|--|------|--|---------|--|-------|--|--------------|--|
| 9-24<br>DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
|                       |  |      |  |         |  |       |  |              |  |

CLASSIFICATION

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FORM 174 (USE PREVIOUS EDITIONS)

**PHOTO ANALYSIS REPORT**



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COUNTRY

ANGOLA

PROVINCE

\_\_\_\_\_

**LONGITUDE**

AREA NO

**SUBJECT**

**SUBJECT**

|                |
|----------------|
| <b>SUBJECT</b> |
|----------------|

**SUBJECT**

**SUBJECT**

SUBJECT:

**SUMEC**

TABLE

1

10

1

1

2

30

1

1



50

25X1C

DATE OF PHOTO

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

**CLASSIFICATION**

**CAPTIONED BY**

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USE PREVIOUS EDITIONS

# PHOTO ANALYSIS REPORT



|              |  |                                                                  |  |               |  |              |  |              |  |
|--------------|--|------------------------------------------------------------------|--|---------------|--|--------------|--|--------------|--|
| PHOTO NO.    |  | Approved For Release 1999/09/23 : CIA-RDP78-05867A000622820007-3 |  | MAP REFERENCE |  | LATITUDE     |  | LONGITUDE    |  |
| COUNTRY      |  |                                                                  |  | PROVINCE      |  |              |  |              |  |
| AREA NO      |  | SUBJECT                                                          |  | SUBJECT       |  | SUBJECT      |  | SUBJECT      |  |
| 5            |  | 10                                                               |  | 15            |  | 20           |  | 25           |  |
| 30           |  | 35                                                               |  | 40            |  | 45           |  | 50           |  |
| FERRY        |  | CUNENE                                                           |  | RIV.          |  | S            |  | C            |  |
| BOARD FERRY. |  | BOARD FERRY.                                                     |  | BOARD FERRY.  |  | BOARD FERRY. |  | BOARD FERRY. |  |

25X1C

|               |  |      |  |         |  |       |  |              |  |
|---------------|--|------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
| 29 32         |  |      |  |         |  |       |  |              |  |

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25X6

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